AMENDED

NO. 65614

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State I	Engineer's Office	OCT 20 1999		
Returned to applicant f	or correction	NOV 10 1999		
Corrected application i	iled	DEC 21 1999		
Map filed		DEC 21 1999 under 65613		
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The applicant UTILITIES , INC. OF NEVADA , hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.				
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1. The source of the potential hazard from		s Underground source developed to alleviate		
2. The amount of water applied for is 0.5 CFS second-feet				
(a) If stored in reservoir give number of acre-feet				
3. The water to be used	l for Irrigation			
4. If use is for:				
(a) Irrigation, state number of acres to be irrigated 40 acres				
(b) Stockwater	(b) Stockwater, state number and kinds of animals to be watered			
(c) Other use (c	describe fully under No. 12.	"Remarks")		

- (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
- 5. The water is to be diverted from its source at the following point SW¼ SE¼ Section 16, T21N, R18E, MDM; or at a point from which the South one-quarter corner of said Section 16 bears S 15° 15' 11" W a distance of 539.21 feet.
- 6. Place of Use All of Section 9; W1/2 and portions of NW1/4 NE1/4, SW1/4 NE1/4 Section 15; all of Section 16; S1/2 SE1/4, S1/2 SW1/4 and portion of N1/2 SE1/4 Section 17; portions of NE1/4 NE1/4 (LOT 9), SE1/4 NE1/4 (Lot 10), NE1/4 SE1/4 (Lot 11), SE1/4 SE1/4 (Lot 12) Section 19; NE1/4 and portions of NE1/4 SW1/4, SW1/4 SW1/4 SW1/4 SW1/4 Section 20; N1/2 NW1/4, SE1/4 NW1/4, NE1/4, N1/2 SE1/4, SE1/4
- 7. Use will begin about March 1 and end about October 31 of each year.
- 8. Description of proposed works Construct well or group of shallow collection wells, pump(s), transmission and distribution mains and appurtenances.
- 9. Estimated cost of works \$200,000 more or less
- 10. Estimated time required to construct works 5 years

11. Estimated time required to complete the applic	ation of water to beneficial use 10 years
12. Remarks:	
	Michael J. DeMartini, P.E., Agent By s/Michael J. DeMartini 1129 Hunter Lake Drive, Ste 4 Reno, Nevada 89509
Compared my/cmf	,
Protested 3/7/2000 by Washoe County;	